

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CITY INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130128
3	SCHOOL CODE (IF APPLICABLE)	30117
4	COMPLETE ADDRESS WITH PIN CODE	DIVINE PUNE MUMBAI HIGHWAY NEAR RAJIV GANDHI BRIDGE D P ROAD ADJACENT TO COSMOS BANK AUNDH PUNE, MAHARASHTRA, PUNE, MAHARASHTRA - 411067
5	PRINCIPAL NAME	Apurva Patil
6	PRINCIPAL QUALIFICATION	MSc.BEd
7	SCHOOL EMAIL ID	aundh@cityinternationalschool.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7030856956

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://cityinternationalschoolaundh.com/pdf/ext-affiliation.pdf">https://cityinternationalschoolaundh.com/pdf/ext-affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://cityinternationalschoolaundh.com/pdf/trust-certi.pdf">https://cityinternationalschoolaundh.com/pdf/trust-certi.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://cityinternationalschoolaundh.com/pdf/noc.pdf">https://cityinternationalschoolaundh.com/pdf/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://cityinternationalschoolaundh.com/pdf/recgn-certi.pdf">https://cityinternationalschoolaundh.com/pdf/recgn-certi.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://cityinternationalschoolaundh.com/pdf/bsc.pdf">https://cityinternationalschoolaundh.com/pdf/bsc.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://cityinternationalschoolaundh.com/pdf/fire-safety.pdf">https://cityinternationalschoolaundh.com/pdf/fire-safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://cityinternationalschoolaundh.com/pdf/deo-certi.pdf">https://cityinternationalschoolaundh.com/pdf/deo-certi.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://cityinternationalschoolaundh.com/pdf/water-san-certi.pdf">https://cityinternationalschoolaundh.com/pdf/water-san-certi.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://cityinternationalschoolaundh.com/pdf/fee-str.pdf">https://cityinternationalschoolaundh.com/pdf/fee-str.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://cityinternationalschoolaundh.com/pdf/ann-cal.pdf">https://cityinternationalschoolaundh.com/pdf/ann-cal.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://cityinternationalschoolaundh.com/pdf/smc.pdf">https://cityinternationalschoolaundh.com/pdf/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://cityinternationalschoolaundh.com/pdf/c4-pta.pdf">https://cityinternationalschoolaundh.com/pdf/c4-pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://cityinternationalschoolaundh.com/pdf/3yr-gr-result.pdf">https://cityinternationalschoolaundh.com/pdf/3yr-gr-result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Apurva Patil
2	TOTAL NO. OF TEACHERS	40
	PGT	14
	TGT	10
	PRT	14
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	64	64	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5807
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 40

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=sdZEvZ18gvA">https://www.youtube.com/watch?v=sdZEvZ18gvA</a>